

LAKE WASHINGTON FIELD
06-1174

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Clarion Hotel Shreveport, Broadmoor Room, 1419 East 70th Street, Shreveport, Louisiana, at 9:00 a.m. on **THURSDAY, OCTOBER 12, 2006**, upon the application of **HILCORP ENERGY COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **11,350' Zone, Reservoir B SUA**, in the Lake Washington Field, Plaquemines Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize its SL 2104 No. 15 Well as an additional alternate unit well for the 11350 RB SUA, said well to be at the location shown on the plat submitted with the application.
2. To permit the operator to produce the unit allowable from the existing unit well, the alternate unit wells or the proposed additional alternate unit well, or from the combination of the well at its option.
3. Except to the extent herein designated, to continue in full force and effect the provisions of Office of Conservation Orders No. 149-AAAA.
4. To consider such other matters as may be pertinent.

The 11,350' Zone, was fully defined in Office of Conservation Order No. 149-AAAA, effective June 27, 2006.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, LA

9/22/06;9/27/06

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.